



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: WIN WITH WILLIAMS

JAY WILLIAMS, CAROL WILLIAMS, JAY WILLIAMS

Chair -- Treasurer -- Candidate

JAYW@IW.NET; JAYW@IW.NET;

JAYW@IW.NET

Email (Optional)

812 WEST 3RD STREET YANKTON SD 57078

Committee Street Address

(605) 665-8324

Phone

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD House of Representatives

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

Type of Campaign Statement

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

**Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
of fax to 605-773-6580 or
e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|--------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|--|---|------------|
| BEN WILLIAMS | 1551 LAKEVIEW BLVD E SEATTLE WA 98102 | \$2,100.00 |
| DENNIS MENKE | 503 W RIVERSIDE DR YANKTON SD 57078 | \$125.00 |
| ANN MENKE | 503 W RIVERSIDE DR YANKTON SD 57078 | \$125.00 |
| ROGER HUNTLEY | 1906 ROBERTS ST YANKTON SD 57078 | \$125.00 |
| MARILYN HUNTLEY | 1906 ROBERTS ST YANKTON SD 57078 | \$125.00 |
| JACOB HOFFNER | 515 W RIVERSIDE DR YANKTON SD 57078 | \$125.00 |
| SANDY HOFFNER | 515 W RIVERSIDE DR YANKTON SD 57078 | \$125.00 |
| DAN JOHNSON | 136 HERITAGE DR YANKTON SD 57078 | \$250.00 |
| FRAN DAY | 605 LINN ST YANKTON SD 57078 | \$200.00 |
| JIM PIPER | 770 N 93RD ST OMAHA SD 68114 | \$125.00 |
| KATHLEEN PIPER | 770 N 93RD ST OMAHA SD 68114 | \$125.00 |
| MULTIPLE DONATIONS \$100 OR LESS | WIN WITH WILLIAMS 812 W 3RD ST YANKTON SD 57078 | \$1,000.00 |
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| MULTIPLE DONATIONS \$100 OR LESS | WIN WITH WILLIAMS 812 W 3RD ST YANKTON SD 57078 | \$1,000.00 |
| MULTIPLE DONATIONS \$100 OR LESS | WIN WITH WILLIAMS 812 W 3RD ST YANKTON SD 57078 | \$496.00 |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals): | | \$9,046.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from Political Parties here: | | |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|---|----------------------------------|------------|
| THE MAJORITY PROJECT | PO BOX 1485 SIOUX FALLS SD 57104 | \$1,500.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$1,500.00 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|--------------------|--------|
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|--------------------------------------|----------|
| FENNER FOR HOUSE | 43669 290TH ST. MENNO SD 57045 | \$100.00 |
| KIRSCHMAN FOR DISTRICT 15 | 901 N DULUTH #1 SIOUX FALLS SD 57104 | \$100.00 |
| Enter total of all contributions from Candidate Committees here: | | \$200.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed to committee here: | | | |
| | | | Line item Y3 |

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|------------|
| Administrative | \$0.00 |
| Advertising | \$7,569.32 |
| Bank Fees | \$36.35 |
| Consulting | \$1,000.00 |
| Fundraising | \$30.00 |
| Mailing | \$245.00 |
| Office Supplies | \$0.00 |
| Printing | \$619.80 |
| Rent | \$0.00 |
| Salaries | \$0.00 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$9,500.47 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|--------|
| Enter total of contributions to candidates or committees here: | |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.